

**KRAMER | AMADO<sup>PC</sup>**PATENT RESEARCH SERVICES  
INTELLECTUAL PROPERTY LAW1725 DUKE STREET  
SUITE 240  
ALEXANDRIA, VIRGINIA 22314  
PHONE: (703) 519-9801  
FACSIMILE: (703) 519-9802  
WWW.KRAMERIP.COMRECEIVED  
CENTRAL FAX CENTER  
JAN 28 2008

## Fax Memo

**TO:** Mail Stop Amendment  
USPTO

**FAX NO.:** (571) 273-8300

**FROM:** Terry W. Kramer  
KRAMER & AMADO, P.C.

**DATE:** January 28, 2008

**SUBJECT:** U.S. Patent Application  
Title: INTERWORKING NETWORK MAPS OF NETWORK  
MANAGEMENT AND ELEMENT MANAGEMENT  
SYSTEMS  
Serial No.: 10/798,412  
Attorney Docket No.: ALC 3120

**PAGES:** INCLUDING COVER PAGE (9)

THE INFORMATION CONTAINED HEREIN is intended only for the exclusive use of the individual or entity named above. This facsimile may contain information that is privileged, confidential, or otherwise exempt from disclosure under applicable law. If the reader of this information is NOT the intended recipient, you are hereby notified that any dissemination, distribution, copying or use of this information in any way is strictly prohibited. If you have received this communication in error, please call us immediately and return the original information to us via U.S. Postal Service.

Message: Submitted herewith are the following:

- Transmittal Form (1 page)
- Request for Reconsideration (7 pages)

In the event that the fees submitted herewith are insufficient, please charge any remaining balance, or credit any overpayment, to our Deposit Account Number 50-0578.

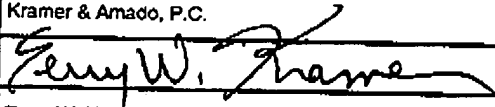
PTO/SB/21 (12-07)  
Approved for use through 12/31/2007. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

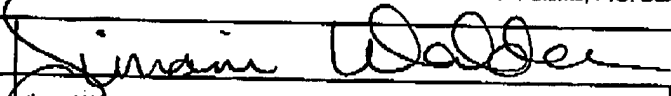
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/798,412	
	Filing Date	March 12, 2004	
	First Named Inventor	Tarek Radi	
	Art Unit	2616	
	Examiner Name	Henry S. Lam	
Total Number of Pages in This Submission	8	Attorney Docket Number	ALC 3120

**RECEIVED  
CENTRAL FAX CENTER  
JAN 28 2008**

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	Kramer & Amado, P.C.	
Signature		
Printed name	Terry W. Kramer	
Date	January 28, 2008	Reg. No. 41,541

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
Signature	
Typed or printed name	Jimani Walden
Date	January 28, 2008

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED  
CENTRAL FAX CENTER

JAN 28 2008

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Tarek Radi et al.  
For : INTERWORKING NETWORK MAPS OF  
: NETWORK MANAGEMENT AND  
: ELEMENT MANAGEMENT SYSTEMS  
Serial No.: : 10/798,412  
Filed : March 12, 2004  
Art Unit : 2616  
Examiner : Henry Lam  
Att. Docket : ALC 3120  
Confirmation No. : 5996

**REQUEST FOR RECONSIDERATION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Request is in response to the Office Action dated December 6, 2007, and is believed to be fully responsive to each point of the rejection raised therein. Accordingly, favorable reconsideration and allowance of all the claims are respectfully requested in view of the following remarks.

Claims 1-27 are pending in the present application, of which claims 1, 14, 16, 22, and 27 are independent.